

**UNITED STATES DISTRICT COURT**  
NORTHERN DISTRICT OF MISSISSIPPI

**NOTICE**

UNITED STATES OF AMERICA

V.

CASE NUMBER: 3:15 CR 22 MPM - SAA

GRAEME PHILLIP HARRIS

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**TAKE NOTICE** that a proceeding in this case has been set for the place, date, and time set forth below:

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**Place**

UNITED STATES FEDERAL BUILDING  
911 JACKSON AVENUE  
OXFORD, MISSISSIPPI

**Room No.**

COURTROOM 3 EAST - THIRD FLOOR

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**Date and Time**

**THURSDAY, JUNE 18, 2015, 1:30 PM**

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**Type of Proceeding**

**CHANGE OF PLEA AS TO COUNT TWO OF THE INDICTMENT  
BEFORE UNITED STATES DISTRICT JUDGE MICHAEL P. MILLS.**

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**\*ATTORNEYS ARE RESPONSIBLE FOR NOTIFYING THEIR CLIENT(S) AS TO COURT APPEARANCES.**

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DAVID CREWS, Clerk of Court

/s/SallieWilkerson

(BY) Sallie Wilkerson- Courtroom Deputy

Date: June 9, 2015

To: Robert H. Norman (electronic notice only)

U. S. Probation Service (electronic notice only)

Dana Mulhauser (electronic notice only)

U. S. Marshal Service (electronic notice only)

Robert Willie Coleman , II (electronic notice only)

William Chadwick Lamar (electronic notice only)

David G. Hill (electronic notice only)

**CONTACT SALLIE WILKERSON AT 662/281-3041 or [Sallie\\_Wilkerson@msnd.uscourts.gov](mailto:Sallie_Wilkerson@msnd.uscourts.gov)  
IF YOU HAVE ANY QUESTIONS.**